**Table 5.5.1: Research Grants and Contracts – External
(Current and Past Eight Years)**

**Program:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Instructor Name** | **Year** | **CIHR**  | **NSERC** | **SSHRC**  | **Other1** (e.g., Ministry of Education, Northern Development Grant) | **Other2** | **Year Total** |
|  | **#** | **Amount** | **#** | **Amount** | **#** | **Amount** | **#** | **Amount** | **#** | **Amount** |   |
| Surname, Sam (please note with a star if co-applicant and provide a note that indicates whether the grant is held at NU) | 10/11 | 2 | 376 | 1 | 63 | 0 | 0 | 5 | 1,228 | 12 | 1,440 | 4,003 |
| Surname, Sam | 11/12 | 1 | 500 | 1 | 400 | 0 | 0 | 6 | 1,000 | 3 | 1,200 | 3,600 |
|   |   |   |   |   |   |   |   |   |   |   |   | 0 |
|   |   |   |   |   |   |   |   |   |   |   |   | 0 |
|   |   |   |   |   |   |   |   |   |   |   |   | 0 |
|   |   |   |   |   |   |   |   |   |   |   |   | 0 |
|   |   |   |   |   |   |   |   |   |   |   |   | 0 |
|   |   |   |   |   |   |   |   |   |   |   |   | 0 |
|   |   |   |   |   |   |   |   |   |   |   |   | 0 |