

ADVANCE INFORMATION FOR STUDENT TEACHER

STUDENT TEACHER NAME: _____ STUDENT SECTION NO.: _____

ASSOCIATE TEACHER: _____

SCHOOL: _____ CITY: _____

E-MAIL ADDRESS (OPTIONAL): _____

DATE(S): Feb. 8 - Mar. 26, 2010 GRADES: _____

Please note that this form is for outlining areas of study rather than the assignment of specific lessons.

Field of Study	Units, Topic, Books, Learning Materials, etc.

Please mail or fax (705) 495-1303 this form prior to the placement.

Please Note: This information is for the benefit of the student, not the Practice Teaching Office.